



## **Cabinet**

**Date**        **Wednesday 13 July 2016**  
**Time**        **10.00 am**  
**Venue**       **Committee Room 2, County Hall, Durham**

---

### **Part A**

**Items during which the press and public are welcome to attend -  
members of the public can ask questions with the Chairman's  
agreement**

1. Public Questions
2. Minutes of the meeting held on Wednesday 15 June 2016 (Pages 1 - 6)
3. Declarations of interest

#### **Ordinary Decisions:**

4. 2015/16 Final Outturn for General Fund, Housing Revenue Account and Collection Fund - Report of Interim Corporate Director, Resources (Pages 7 - 36)
5. Treasury Management Outturn 2015/16 - Report of Interim Corporate Director, Resources (Pages 37 - 46)
6. County Durham Partnership Update - Report of Assistant Chief Executive (Pages 47 - 64)
7. Salvus House: Durham City Incubator - Report of Corporate Director, Regeneration and Economic Development (Pages 65 - 70)
8. Implications for Durham County Council of the Government's policy programme - Report of Assistant Chief Executive (Pages 71 - 110)
9. County Durham Youth Justice Plan 2016/2017 - Report of Corporate Director, Children and Adults Services (Pages 111 - 140)
10. Children's Services Update - Report of Corporate Director, Children and Adults Services (Pages 141 - 168)
11. County Durham Parking Policies - Report of Corporate Director, Regeneration and Economic Development (Pages 169 - 224)
12. Community Led Local Development - Accountable Body Status - Joint Report of Corporate Director, Regeneration and Economic Development and Assistant Chief Executive (Pages 225 - 234)
13. Update on the Office Accommodation Programme and Outline Business Case for a New Headquarters - Joint Report of Corporate Director, Regeneration and Economic Development and Assistant Chief Executive (Pages 235 - 252)

14. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.
15. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

### **Part B**

#### **Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)**

16. Update on the Office Accommodation Programme and Outline Business Case for a New Headquarters - Joint Report of Corporate Director, Regeneration and Economic Development and Assistant Chief Executive (Pages 253 - 274)
17. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

Colette Longbottom  
Head of Legal and Democratic Services

County Hall  
Durham  
5 July 2016

To: **The Members of the Cabinet**

Councillors S Henig and A Napier (Leader and Deputy Leader of the Council) together with Councillors J Allen, J Allen, J Brown, N Foster, L Hovvels, O Johnson, M Plews, B Stephens and E Tomlinson

---

**Contact: Ros Layfield**

**Tel: 03000 269708**

---